

THE CHURCH OF GOD



# EVANGEL

Vol. 33, No. 26

August 29, 1942

DON'T FORGET, IT IS

Only 3 More Days

AND THE 37TH ANNUAL

Assembly

WILL BE A REALITY

EVERY ONE PRAY THAT GOD WILL  
ABUNDANTLY BLESS

MUNICIPAL AUDITORIUM

Birmingham, Alabama

SEPTEMBER 1-6, 1942

There'll be no Evangel Assembly week



M. P. Cross

# South Carolina

takes

## DOUBLE FIRST PLACE

in

## Orphanage Support



C. O. Johnson, Jr.

To these two distinguished brethren, State Overseer, Rev. M. P. Cross, on the left, and state Y. P. E. and Sunday school superintendent, Rev. C. O. Johnson, Jr., on the right, goes the credit of having led the ministers and members of good old South Carolina to such wonderful success in this year's *special* orphanage drive as to break all previous records of the state and so far as that, *all records of all states*, not only this year but in all the history of the Church of God, by raising \$5,061.10 cash for and in their state convention, as well as enough coupons to amount to \$570.86 this Assembly year.

This \$5,061.10 offering was included in the \$15,000 check our good Editor ran in the Evangel August 8.

I would have been very glad if a check to the amount of \$5,061.10 had been made so that I could have run the cut. Anyway, *hats off* to these brethren and to all who helped make these unsurpassed and greatly appreciated offerings possible.—J. D. Bright, chairman of the Orphanage Committee.

P. S. Following is a bouquet given to Brother C. O. Johnson by his state overseer, which is quite characteristic of overseers: "All of this (referring to the cash and coupon offerings) was done by the Sunday schools and Y. P. E's through the faithful efforts of Brother C. O. Johnson, Jr., the state president."—M. P. Cross, overseer of South Carolina.

### Value of Coupons Received

Alabama	\$146.74	Mississippi	8.54
Arizona	.03	New Jersey	1.97
Arkansas	.79	North Carolina	58.78
Dist. of Columbia	5.05	Oklahoma	.35
Florida	245.58	Pennsylvania	6.74
Georgia	40.12	South Carolina	570.86
Indiana	.86	Tennessee	175.06
Kentucky	110.87	Texas	.55
Louisiana	4.79	Virginia	37.11
Maryland	7.48	West Virginia	116.74
Michigan	.35		

## QUESTION BOX

**Question:** There is a verse in the Bible I would like to understand. Please explain in the Question Box Ezekiel 13:18.—Mrs. J. R.

**Answer:** Again we come to a Bible verse that is absolutely meaningless within itself. It is necessary that we know something of the setting in order to understand the verse. In verse 16 Ezekiel is calling attention to the prophets of Israel who prophesied things which were untrue. In verse 17 he prophesies against the daughters or those who are prophet-

esses but are as false as the prophets for God does not excuse anyone because of his sex. The woman is just as guilty if she be false in that which she claims as is the man. Verse 18 describes magic, fortunetelling, or other means which the women were using in their efforts to put themselves over and fool the people. Verse 19 declares that their prophecies were lies.

**Question:** Is there any scripture to

bear out the idea that when a person prays for another who is possessed with demons and the demons come out of him, that they may enter into the one who is praying for the person?—Mrs. G. E.

**Answer:** It would seem impossible to us that the devil could find entrance into the heart of one who was close enough to God to cast him out of another person. There are many places in the Gospels where Jesus cast out devils. His disciples were also given this power. Acts 5:12-17 tells of how it was exercised by them. Acts 16:16-18 tells of a demoniac who followed Paul, crying out, "These men are servants of the most high God which show us the way

(Continued on page 15)

# A Mind To Work

By Charles G. Paschal

Most all Christians are more or less familiar with Nehemiah's account of the rebuilding of the walls of Jerusalem. From his inquiry about the condition of Jerusalem to the completion of the walls there is a thread of determination that would not be broken. That is a desirable trait in any leader. We can easily picture him in our minds as he importunes with God in behalf of his beloved city. And we can hear that pitiful wail, as dark as a moonless midnight, as it ascends to a God whose "eyes are over the righteous" and whose "ears are open to their cries." Then we follow him on a midnight inspection trip over the city with the councilmen and note their decision to "RISE UP AND BUILD." We then hear the agents of Satan as they mock and scorn them in their proposed project. This does not discourage them, but they reply, "The God of heaven will prosper us; therefore we his servants will arise and build." They knew God was with them and they had no fear of man. Next, we find them executing their plans—and those in a systematic manner. In spite of all the threats and oppositions of Sanballat and his crew of degenerates, they built on. Not even the danger of war stopped them. They labored on, half of them doing the work while the other half defended the workers. Finally, we find the wall completed—the result of coordinated labor and leadership, a team that knows no defeat. The secret of their success is encased in these words: "FOR THE PEOPLE HAD A MIND TO WORK." They were doing a good work and "had no time to come down" and confab with the enemy. Eternal vigilance was their role in that drama of reconstruction and they were minded to stick to their place. Every man "FILLED HIS GAP" in the wall about the camp. Theirs was "A MIND TO WORK." IS YOURS?

In another scriptural account we find this reading: "And the Lord spake unto Moses, saying, Speak unto the children of Israel, that they bring me an offering: OF EVERY MAN THAT GIVETH IT WILLINGLY WITH HIS HEART YE SHALL TAKE MY OFFERING." Further, he goes on to tell what offerings he desires. In a connecting scripture we find God telling the people to bring their tithes into the storehouse and to prove Him therewith and see if He didn't pour out a blessing there

was not room to receive. Still another scripture tells us to "Honor the Lord with our substance and with the FIRST-FRUIITS OF ALL OUR INCREASE." "So," he said, "shall thy barns be filled with plenty, and thy presses shall burst out with new wine." The scriptures not only teach us to give but show us examples of people who had a "A MIND TO GIVE." "God loveth a cheerful giver" and it is an undisputed fact that He blesses those He loves. Abraham was a great giver and all of us know how God blessed Abraham. So was Job and other great Bible characters. Theirs was "A MIND TO GIVE." IS YOURS?

Not only in Nehemiah's day and in Moses' day did the people have a mind to work and to give but today, in this ever-changing world of ours, we still find those who are willing to spend and be spent for the cause of God, and who, like the widow, would give their last "mite" to the cause of God and walk out and face the "WOLF OF STARVATION" empty-handed, if needs be. It has been said of many battle-scarred soldiers of the cross, "He literally burned himself up in God's service."

It was David who said, "The zeal of thine house hath eaten me up." The world's greatest need is MORE ZEALOUS WORKERS FOR GOD. DRONES HAVE NO PLACE IN THE ARMY OF THE LORD. SLACKERS AND SHIRKERS SHOULD EITHER RESIGN THEIR POST OR BUCKLE ON TIGHT THE ARMOR OF DUTY AND BECOME WORKERS FOR GOD. REMEMBER THAT GOD SAID: "I WOULD THOU WERT COLD OR HOT. SO THEN BECAUSE THOU ART LUKEWARM, AND NEITHER COLD NOR HOT, I WILL SPUE THEE OUT OF MY MOUTH." WHAT WE DO FOR HIM WE MUST DO QUICKLY, FOR THE NIGHT COMETH WHEN NO MAN CAN WORK. The sun is almost down. IS YOUR WORK ALL DONE? ARE YOU READY FOR THE NIGHT?

Years ago a faithful old minister lay dying. His silver-haired, wrinkled-faced companion sat at his side. Around his bed stood a bevy of as fine young Christian men and women as the world ever afforded—his children. Not a single stray child was there. They all knew the God of their father. Looking up into his



*"So built we the wall; and all the wall was joined together unto the half thereof: FOR THE PEOPLE HAD A MIND TO WORK,"* Nehemiah 4:6.

wife's tear-stained face, he said, with a feeble, quivering voice, "Wife, you've been a pal to me these years—we've journeyed together here. You bore me these precious children. You helped me train them in the way they should go, and now I go to leave you to journey on alone, yet not alone, for God will be with you. MY WORK IS ALL DONE UP, THE SHEEP ARE ALL IN THE FOLD, THE NIGHT IS FAST FALLING." With a sigh, as of relief, he said, "Goodnight, Mother; good-night, children; I'll meet you in the morning."

I am wondering how many of us can say as we take our departure, "Our work is all done up, we're ready to go." God give us more zeal to work for Him. While zeal without knowledge is dangerous, knowledge without zeal is useless. We need a fifty-fifty combination of both. DO WE HAVE IT? TO HAVE A MIND TO WORK, WE MUST HAVE SOME ZEAL. IF WE WILL FURNISH THE ZEAL, GOD WILL FURNISH THE KNOWLEDGE, IF WE BUT LOOK TO HIM.

Nestled away among the beautiful north Georgia mountains lies one of the smallest districts in Georgia. The smallest in membership (130) and certainly the most insignificant. When the district pastor arrived last Assembly he met with many discouraging factors. The churches (some of them) were in bad locations, and the membership of others was badly scattered, with scarcely enough saved material in some places to function properly. When he mentioned putting the program over for God some laughed at him, said it had never been done before and there was no use to try. The idea of putting the program over by Christmas was preposterous. Nevertheless, the district pastor buckled

(Continued on page 15)



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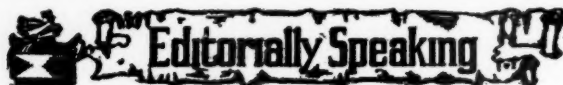
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**Civil Disobedience** A CHARACTER upon which the attention of the political world is now

fastened is the tiny brown-skinned Indian leader, Mohandas K. Gandhi. Through the many years he has had no love for the British who rule his country, and has been the leader of a civil disobedience campaign to bring about India for the Indians, or an independent Indian country. Many well-informed men, men who are well versed in the Indian question, are against giving India her complete independence at this time, because they think the Indians are incapable of governing themselves and that it will be far worse for them to try to do so than for Britain to exercise a protective rule now and give her her independence after the war is over. At least, they think this is no time, when two great and powerful war machines are coming toward her from different directions, for India to be engaged in civil strife. But Gandhi is opposed to strife, at least that is what he tells us. He declared to Mme. Curie, in an interview, "The only thing men can do to me is kill me. I will die. If they don't kill me, I will oppose them until my last breath, with nonviolence." Gandhi's idea is, "If we as Indians cannot rule, we will do nothing. We will not obey any other rulers, and thus we will block the progress of our nation in any effort against the common enemy."

This is the attitude of a great many people, an attitude that if they can't rule they will do nothing. They will not be subject to others. The way of right is a way of strife; to be sure not striving with one another but the right striving against the forces of wrong, and to live for God calls for a war against the forces of Satan.

Mme. Curie pointed out to Mr. Gandhi that "the Indian people would have a tougher time opposing by nonviolence the Japanese and German divisions than undermining British rule,"

and he admitted it. Even though it would be hard to live up to his faith in such an hour, he thought that his method would be surer even in the opposition of Nippon. But civil disobedience has never and will never win a victory against the powers of the enemy for they care not for one's piety if there is no aggressiveness.

In speaking of the spiritual warfare, Paul said, "I fight, I run, I strive, I press." His philosophy was not a "do nothing" philosophy, but one which was backed up by energetic and dynamic progress—ever pressing toward the mark for the prize of the high calling in Christ Jesus. Such must be the desire of every true follower of Christ. There must be no letting up. There must be no cooling off. There must be no soft peddling and condoling or condoning sin and sinfulness. The devil is just as much an enemy of the Church today as he has ever been. His powers are as much against the right as they have ever been and he will attack and win over those who sleep. But Paul declares, in 1 Thess. 5:4-6, "But ye, brethren, are not in darkness, that that day should overtake you as a thief. Ye are all the children of the light, and the children of the day: we are not of the night, nor of darkness. Therefore let us not sleep, as do others; but let us watch and be sober." Then again in the eighth and ninth verses he says, "But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation. For God

hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ." Thus the peril of sleep is clearly disclosed.

Paul also plainly teaches in the second chapter of Second Thessalonians that there is coming a terrible time upon the earth before the coming of the Lord, a great falling away, and finally, "that man of sin be revealed, the son of perdition." That man is possibly not in the world now, but the powers of Satan, the powers of the antichrist are at work in the world and a mere passive resistance campaign will not be able to overcome this great spirit of evil that is working to pave the way for antichrist supremacy. The Spirit of God is the Spirit of truth. The spirit of evil is the spirit of untruth. And people who are of the truth must not be deceived by the lie which is Satan's most powerful weapon. The truth is God's bomb

shelter and as long as we stand under it we shall be saved even though in so doing we continually invite the ever-increasing opposition and antagonism of the spirit of Satan. Faith in God must be proven by works, for that faith spurs to action every one who accepts it and who is ready to join the army of the Lord and serve as a good soldier in His ranks, ever fighting the powers of the enemy and for the victory that belongs to all of those who trust in Him. The fight is a spiritual one; the victory a spiritual result and a sure one.

## Curbing Conventions

IT looked for a long time that we would not be able to have a General Assembly this year. Recommendations had been made by different authorities that all conventions be either curtailed (Continued on page 13)

# The Sons of God

By Harry A. Mushegan

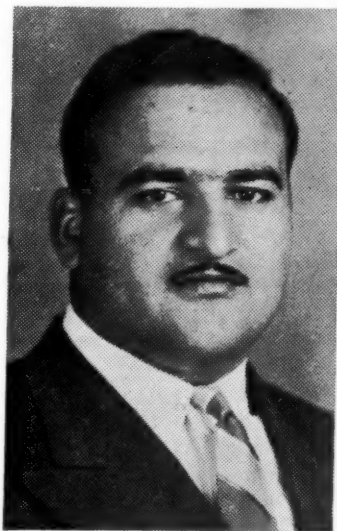
In this one verse of scripture we do have the exclamation to the lost and dying world that there is a love that can transform the natural man into a son of the most high God. Some may ask, How is this transformation and what takes place to cause such a change? Jesus, in speaking to one of the rulers of the Jews, said, "You must be born again," St. John 3:3. Peter, in his address, spoke to a multitude and said, "Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord," Acts 3:19.

Ezekiel, in his writing, said, "Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you. A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh. And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them," Ezek. 36:25-27. I want you to notice that God said, "I will put my spirit within you, and cause you to walk in my statutes."

Paul, in writing to the Romans, said, "For as many as are led by the Spirit of God, they are the sons of God," Rom. 8:14. Also, in writing to the Corinthian church, Paul said, "Not that we are sufficient of ourselves; but our sufficiency is of God," 2 Cor. 3:5. In the 17th verse he said, "Now the Lord is that Spirit: and where the Spirit of the Lord is there is liberty."

Now in order to become a free-born Christian, child of God, it is absolutely

necessary to lose sight of your own sufficiency and turn to the sufficiency of God. Isaiah said, "Hearken to me, ye that follow after righteousness, ye that seek the Lord: look unto the rock whence ye



are hewn, and to the hole of the pit whence ye are digged," Isa. 51:1. So you see it is necessary to lean not to thine own understanding but to Him, the Christ, who loved us and gave His life a ransom to dig us out of the pit and to hide us in the cleft of the eternal rock, even in the foundation of His glorious Church, which He established with His own life's blood, that they who are seeking an escape from their sins might find the hiding place.

Now we go to Romans 8:19 where Paul speaks to us again and says, "For the earnest expectation of the creature waiteth for the manifestation of the sons

"Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not," 1 John 3:1.

of God." Now they who profess that they are children of God must have a definite manifestation, and that is for the benefit of the creature or the many men and women who are out in sin's dark sea seeking for the true light, the light of the gospel, to lighten their souls. These creatures are not watching for someone to act sinful, as they themselves, to give them light, but they are watching the man or woman who professes to have light, to see if they really have the light that they claim. Jesus, speaking in the Gospel of Matthew, said, "Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven," Matt. 5:16. The writer of Hebrews said, "And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed. Follow peace with all men, and holiness, without which no man shall see the Lord," Heb. 12:13, 14. There you have it summed up in a few words that have much meaning for you and me. They give us the combination into heaven and that combination is straight paths for your feet, peace with all men, holiness, without which no man, regardless how great or small he might be, may be able to enter into the kingdom of God.

"Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. And every man that hath this hope in him purifieth himself, even as he is pure," 1 John 3:2, 3.

## Little Tin Shack

There's a little tin shack by the side of  
a path,  
I live here all alone;  
I talk to my Lord, He answers back,  
In the little tin shack—my home.

For many long years I've lived this way,  
But God is with me, I know;  
Three times a day I kneel in prayer  
In the little tin shack—my home.

The blessings from God sure come my  
way  
For I trust my life in His hand;  
And if I live faithful each day in prayer

I will reach the Canaan land.

When I need a doctor I call on the Lord,  
The answer comes right back—  
The healing done, God's the only one  
I need in my little tin shack.

For thirty-three years in the Church of  
God,  
And now I will not turn back;  
But I will go on to the City of God  
When I leave my little tin shack.

I am getting old and my hands are  
shaky, yet I feel like I want the Evan-  
gel family to know I am numbered with  
you.—Yours in His praise, Rev. R. H.

Tyree, Pine Grove, Ky., church.

## Special Notice Correction

In the August 8 issue on Foreign Mis-  
sions Page (1st column, 2nd paragraph)  
the statement: "Recently we had the  
privilege of hearing the leader of that  
movement? What's wrong with ably im-  
pressed. I thought," should have read,  
"Recently we had the privilege of hear-  
ing the leader of that movement. I was  
very favorably impressed. I thought."  
We are very sorry of this mistake and  
are glad to correct same.

AUGUST 29, 1942

[Page 5]

# --- Golden Gleanings ---

FROM HERE . . . . . THERE . . . . . EVERYWHERE

## Washington Set Good Example

WASHINGTON.—While American soldiers fight the battles of 1942, the words of General George Washington to his soldiers of 1778 on the subject of religion and worship were recalled recently by Chief of Chaplains Arnold.

"The commander-in-chief," read the general orders of George Washington of May 2, 1778, at Valley Forge, "directs that divine service be performed every Sunday at eleven o'clock in each brigade which has a chaplain. Those brigades which have none will attend the place of worship nearest to them.

"It is expected that officers of all ranks will, by their attendance, set an example to their men. While we are duly performing the duty of good soldiers we certainly ought not to be inattentive to the highest duties of religion.

"To the distinguished characteristics of a patriot, it should be our highest glory to add the more distinguished characteristics of a Christian."—*Protestant Voice*.

## The Ministry of Mirth

Mirth is God's medicine. Everybody ought to bathe in it. Grim care, moroseness, anxiety,—all this rust of life, ought to be scoured off by the oil of mirth. It is better than emery. Every man ought to rub himself with it. A man without mirth is like a wagon without springs, in which one is caused disagreeably to jolt by every pebble over which it runs.

Mirthfulness is in the mind, and you cannot get it out. It is the blessed spirit that God set in the mind to dust it, to enliven its dark places, and to drive asceticism, like a foul fiend, out the back door. It is just as good, in its place, as conscience or veneration. Praying can no more be made a substitute for smiling than smiling can for praying.—*H. W. Beecher, in Gospel Herald*.

## Unsearchable

Psalms 145

The greatness of God is unsearchable; we would not have it otherwise even if we could; greatness when it becomes familiar in a world like this ceases to be greatness. God has searched out His servant, but His servant could not search out God. The well was deep and he had nothing to draw with.

The greatness of God is our serenity. He could use His greatness to over-

whelm us as men use their power to impose themselves upon the multitude. But His power is the servant of His love; His chief greatness is His goodness.

The greatness of God reaches over wide fields; He is good to all, His tender mercies are over all His works, without partiality; He is great enough to love all mankind, great enough to wait through long ages for the fulfillment of His purpose. The continuance of evil is not due to the weakness of God, it is due to His greatness. He is able to wait.

The greatness of God reaches through all ages; His Kingdom is everlasting. His purpose is not subject to fluctuation or revision: He is the great unchanging, too great and constant to be searched out by the little minds of men.—*The Christian (London)*.

## Famous Hymn Paraphrased

God is our Refuge: be not afraid,  
He will be near you all thro' the raid;  
When bombs are falling and danger is near,  
Jesus will keep you until the "All Clear."

Rev. W. H. Hardaker, of Hopkins, Mich., pastor of the Church of Christ, reports that the above words, sung to the tune of "Blessed Assurance," are used widely in England. The text was made available by Mr. Hardaker's brother, who resides in England.—*Protestant Voice*.

## Wanted!

1. *Fathers* like Abraham. "He will command his children and household after him, and they shall keep the way of the Lord" (Gen. 18:19).

2. *Mothers* like Hannah. "As long as he (her son) liveth, he shall be lent to the Lord" (1 Sam. 1:28).

3. *Boys* like Jesus. He returned with His parents to Nazareth, "and was subject unto them" (Luke 2:51).

4. *Girls* like the little maid who told her mistress that God could heal Naaman's leprosy (2 Kings 5:1-3).

5. *Brothers* like Nehemiah and Hanani, who served God together (Neh. 7:2).

6. *Sisters* like Mary and Martha, who

received Jesus into their home and into their lives (Luke 10:38).

7. *Men in high places* like Daniel, in whom no fault could be found (Dan. 6:5).

8. *Preachers* like Paul, who "in weakness, and in fear, and in much trembling" presented the truth in the power of the Spirit (1 Cor. 2:1-5).

9. *Servants of God* like Barnabas. "He was a good man, and full of the Holy Ghost and faith" (Acts 11:24).

10. *Lovers of the Bible* like the Bereans. "They received the word with all readiness of mind, and searched the scriptures daily" (Acts 17:11).—*Moody Monthly*.

—O—

## Paderewski Unfit To Play Beethoven's Piano

When the piano on which Beethoven composed his music was exhibited in a European museum, visitors were given the thrill of sitting down and playing it.

Everybody took advantage of that honor—except Paderewski! When the museum guard asked him why he didn't sit down and play, he replied, "I do not feel worthy enough to touch it."

There is so much self-centeredness, conceit, and smug complacency abroad in the world, that it is refreshing to hear of, and to meet those who sincerely say: "I am not worthy."

## Three Unworthies

The Bible mentions at least three such persons.

The patriarch Jacob said to God: "I am not worthy of the least of all the mercies, and of all the truth, which thou hast shewed unto thy servant" (Genesis 32:10).

John the Baptist, although the greatest born among women, speaking of the Lord Jesus, said: "He that cometh after me is mightier than I, whose shoes I am not worthy to bear" (Matthew 3:11).

The Roman centurion, when assured by the Lord Jesus that He would come and heal his servant, answered: "Lord, I am not worthy that thou shouldst come under my roof" (Matthew 8:8).

Doubtless one reason why more persons are not saved is because they are laboring under the delusion that they are worthy or that they must make themselves worthy of the Lord's mercy, truth, presence and blessings.



# Foreign Missions

## MISSION WORK DAMAGED IN GUATEMALA

### Letter From Brother and Sister Hoggatt

August 9, 1942

Rev. E. L. Simmons  
Church of God  
Cleveland, Tenn., U. S. A.

Dear Brother Simmons:

I am sending you a letter received yesterday from Brother and Sister Furman. It speaks for itself as to what they went through in the earthquake we have just had.

There was only little damage here in the city, but plenty elsewhere.

The damage to the church is quite a blow to the Furmans as they were just completing the building after a great sacrifice of several years.

Sorry I did not have time to write a longer letter. I received the Testaments, and they have been given to the soldiers. Thanks. I have written thanks to the donor.—Yours in His glad service, Phinehas D. Hoggatt, 1-aCalle De Tivoli Chalet "Santa Marta," Guatemala City, C. A.

### Letter to Hoggatts From the Furmans

Totonicapan, Guatemala  
August 7, 1942

Dear Children:

God bless you. We have been praying for you, trusting God you are safe.

This town is wrecked, but very few accidents, for which we are grateful to our heavenly Father.

The chapel roof is split and little other damage. If it rains it will be ruined.

We will have to move from here just as soon as we can, just put our things in the two rooms the people offered us at Quezaltenango. The roof is about all in the yard. If another shock comes, it will bring the houses to the ground.

I have never seen anything like it before. The men, women, and children ran up and down the street crying, yelling, praying; some fainted time and again. Our people ran here and there to the homes of the Christians. Some have lost their homes but none of our people were hurt.

The people, rich and poor, walked the park. The yard near the chapel was filled with families. We gave them our

matting, rugs, boards, etc. Today they are making a better covering.

Don Hose went early yesterday to Chequemula. He has not arrived yet. His house is about ruined. Walls around the yards are down all over the town.

I cannot think of anything else to write just now but we wanted you to know we were thinking about you and praying for you. Let us hear from you as soon as possible.

Keep encouraged in the Lord. Truman has not received his card so we cannot get gasoline.

Love from us both to you all.—Truman and Carrie.

P. S. It is raining. Pray with us for our poor people who are out of homes.

### Letter to the General Overseer

Totonicapan, Guatemala, C. A.

August 8, 1942

Rev. J. H. Walker  
The Church of God  
Foreign Missions Department

Dear Brother Walker:

Totonicapan was badly shaken up by an earthquake on Thursday, the 6th. Very few houses, if any, escaped damage, although very few completely ruined. Most all the houses here have brick tile roofs and most of the roofs were badly wrecked, the streets strewn with broken tiles and fallen walls.

Our chapel suffered some cracks in the walls and the roof opened on both sides, near the top, from six inches to a

foot for its entire length, but no tiles fell off and were broken. We thank the Lord that it was no worse.

Many people are sleeping in the corridors, in the park, and outdoors where they can arrange a little covering over their heads. Some of the wall of the church yard fell down and about ten families are sleeping in the church yard. Most of these are our believers but a few of the neighbors are sleeping there also. We are in the rainy season and that makes it more of a problem. Some use our car to sleep in. I suppose that all the cars are used for that purpose. The post office, telegraph and other government offices are moved out into the park under grass roofs, etc. Our own house is pretty well open to the heavens all over and we have to cover our belongings as best we can. But we have a little house in the yard, made of wood, where we can sleep—and only two or three holes in the roof. One of these happened to be over my bed, which I discovered after my pajamas were well soaked.

Monday, the 10th. Time so taken up with so many things out of the ordinary run of things that I haven't finished this letter. And our time schedule is also shaken to pieces. We will be late in everything. About the middle of last month they stopped the sale of gasoline. We were promised rationing books for

(Continued on page 15)



Headquarters building, Totonicapan, Guatemala, Central America.

# Reports from the Field

## Bigtimber, Mont., Dist. Convention

The Bigtimber district convention convened at Bigtimber, Mont., July 24-26. The Holy Ghost took charge and no one got to preach Saturday morning. The good people began to gather in and that good spirit was with us throughout the day. The attendance was great and held up all day and we had a full house at night. Say, the people did sing and at times folks were singing, crying, shouting and you could almost feel yourself leaving this old world. When time came to preach every speaker was at his best. Those speaking during the convention were Brothers Clarence Savchenko, Max Brandt, Glen E. Clark, George Savchenko, Ray T. Hill, Arnold H. Folden, Preston Sanders, and the writer. The writer gave a talk on missions Sunday morning and gave the folks a chance to give and they gave \$35.78 for missions. Say, Montana has a spirit for missions. At noon we went to Brother Oscar Vik's where we found a good dinner spread in a nice grove. In the afternoon service God blessed and folks shouted, danced and rejoiced in the Spirit of God.

Saturday evening the young people, under the direction of Brother Glen E. Clark, young people's leader, had their program. We have some of the best young people that can be found. I wish you could have heard them sing, speak, cry and praise God.

The service closed with the best district convention I think I was ever in.—John Sharp, overseer of Montana and Wyoming.

## Michigan State Convention

Our state convention convened July 17-19 at Pontiac. Brother Kerce, our overseer, opened the convention. We appreciate his labor and his untiring efforts to make the convention a success. We were blessed to have Brother Paulk, our Second Assistant General Overseer, with us, also Brother Tharp, Superintendent of Education. They were a real blessing to the convention. Brother Paulk's sermon on "The Importance of the Holy Ghost" was wonderful. As he spoke, waves of glory swept over the audience and the altar filled with seekers who were hungry for God. Brother Tharp spoke to us about the Bible School. He made it very plain to us that we need to better prepare ourselves for the work of God. Especially in these closing days we need to study to acquire a greater knowledge of the Word of God that we might be a blessing to those with

whom we labor.

We enjoyed the special singing and music by the B. T. S. trio, the Moreland trio, the Waters trio, and the male quartet from Flint. This fine singing added much to our convention.

We would not forget the pastors of the state who have worked faithfully with Brother Kerce to put the church program over. Their messages during the convention were good. Each responded with a good mission offering from his local church. Brother Paulk brought the closing message Sunday morning on missions. God really touched our hearts as he related some experiences of our missionaries. A real spirit of giving settled over the audience. One lady gave her diamond ring, others gave wrist watches, and when the offering was counted we had over \$3,000. Surely our hearts were made glad and we were made to sit together in heavenly places. Many said this was the best convention Michigan has ever had. Truly God was in our midst.—One who enjoyed the convention, Mrs. Carl Milligan, 2561 Drexel, Detroit, Mich.

## Pennsylvania's Great Camp Meeting

With much anticipation many looked forward to Pennsylvania's camp meeting. Brother Paul H. Walker, our esteemed state overseer, worked untiringly in making preparations for this occasion.

Saturday evening, July 18, was the opening of the camp. God abundantly showered forth His wonderful blessings during the course of the camp meeting, which closed July 26.

Our night speakers for the camp were: Wm. Morris, M. J. Sanberg, Brady Dennis, Paul H. Walker, state overseer, H. C. Stoppe, Frank Cobbs (in charge of colored service) and J. H. Walker, our General Overseer. These brethren delivered God's Holy Word under the anointing, which proved to be a blessing to many souls who found the Lord and many who found a deeper experience in Him.

God also anointed the speakers throughout the day, and their soul-stirring messages will long be remembered.

One of the main services of the camp, and one long looked forward to was the mission service. We were privileged to have our General Overseer, Brother J. H. Walker, with us for this service. Brother Walker spoke inspiringly on missions and then the mission offering was

received, which amounted to \$2,150.20 for foreign missions.

God also blessed us with a fine offering for the orphans.

We offer praise and thanks to our Savior for this wonderful feast that He has given to His people in Pennsylvania.—Mrs. Brady Dennis, 14 N. Church St., Waynesboro, Pa.

## New Mexico, Colorado and Utah Convention

The Colorado, Utah and New Mexico states convention convened at Hobbs, New Mexico, July 31-Aug. 2, Rev. H. E. Ramsey, our beloved state overseer, in charge.

The welcome address was given by the local pastor, Rev. N. L. Suiter. Rev. R. P. Johnson, our First Assistant General Overseer, was the night speaker. He surely preached some wonderful messages; the Holy Ghost fell and souls went to the altar seeking God.

On Sunday morning at our mission service Brother Johnson brought a soul-stirring message and called the entire congregation to the altar to leave their mission offering, which amounted to \$316, over twice as much as last year. Praise the Lord! The orphanage offering was good, \$52, for which we praise the Lord.

Special singers throughout the convention were: Hobbs quartet, Brother and Sister Vail, Brother and Sister Moore, Anthony trio, Ratchford sisters, Brother and Sister Hill, Sister Ramsey, Bertha Hammond, Dorothy and Raymond Clark, and Brother Pennington and Dorothy Mayfield. Sister Jewel Fen, of Portales, rendered some beautiful music on the piano.

The Lord blessed as each message was brought by the following speakers: Brother O. K. Fewell, Brother Ross Hill, Brother John Moore, Brother G. E. Anthony, Brother Ammon, Brother A. Ratchford, Brother Hilton Vail, Brother L. C. Pennington and Sister Violette Hill.

On Saturday evening the Y. P. E. put on a fine program conducted by Brother and Sister Ross Hill, our state Y. P. E. and Sunday school superintendent. At 9:00 p. m. Brother R. P. Johnson was to speak but the power fell and an altar call was made. Souls were saved, hallelujah!

Our beloved state overseer and family have truly worked hard this year to put things over for God in the states of New Mexico, Colorado and Utah. The pastors and workers cooperated to put things over for God and the Church of God.—Mrs. Ross Hill, Box 564, Hobbs, N. Mex.

LAVONIA, Ga.—Praise God for the way He blesses in our Sunday school.  
(Continued on page 13)



# REVIVALS

FERNDALE, Fla.—I praise the Lord for His great love. I'm glad I still have a desire to serve Him. I thank Him for the good people of Ferndale and the way they have stood by us here.

We have just closed a good revival here with Sister Waldron doing the preaching. The Lord blessed in many wonderful ways, but only three were saved and one sanctified, for which we are thankful. It is hard to get young people to the Lord these days.

We truly thank God for the cooperation of the neighboring churches. I am sure you can say it really was the Word of God. We all learned to love Sister Waldron; she surely was a blessing to everyone. Pray for us here. Also pray for my three boys who are lost in sin.—Oma Smith.

RINGGOLD, Ga. — We have just closed a wonderful revival at the Church of God at Ringgold. Ten were saved, five sanctified, four filled with the Holy Ghost and three added to the church. The Lord was with us in every service. Brother Willard Cornwell was our evangelist. He was at his best in preaching as he waited on the leading of the Spirit.—R. A. Partin.

MT. PLEASANT, Tenn.—We have just closed a wonderful revival at Mt. Pleasant Church of God, for which we thank the Lord. The Holy Ghost took charge and the power of the Lord was great. Seven were saved, five sanctified, one filled with the Holy Ghost, seven added to the church and all the members were revived.

I truly thank the Lord for the wonderful people at Mt. Pleasant. They have stood by me since I have been here and they surely stood by me in this revival. Brother T. L. Coplen, of S. Cleveland, was our evangelist. He preached wonderfully. We wish him much success. Pray for the work at Mt. Pleasant.—J. W. Webb, pastor.

BROWNSVILLE, Tenn. — We have had a two weeks' revival at Mercer with one saved, three seekers and good interest. I did the preaching. Pray much for that place that more will come to the Lord.—W. H. Wright, Rt. 2.

WALHALLA, S. C.—There has been a revival conducted at Walhalla No. 2 Church of God since the state convention. Seven were saved, two sanctified, two filled with the Holy Ghost and the Lord blessed in a wonderful way. Please

pray for our church that it may keep rising and shining.—Rev. C. L. Hall, pastor, Rt. 2.

FT. PIERCE, Fla. — We have just closed a three and one-half weeks' revival, which we feel was a great success. Brother J. C. Thompson, of Apopka, Fla., was the evangelist. He preached the Word under the anointing of the Holy Ghost and the power would fall and the seekers would fall in the altar and pray through in the old time way.

Five were saved, five sanctified, five filled with the Holy Ghost, four baptized in water and three added to the church. Pray for us here that the Lord will continue to bless.—Carl E. Godwin, pastor.

FAIRHAVEN, N. C.—We have just closed a three weeks' revival. The Word of God was preached and church members drew nearer to the Lord.

Several were saved, two sanctified, and two filled with the Holy Ghost. The attendance was so great that there was not enough sitting room several nights. Brother Thelton Turnage did the preaching, with his wife helping in the song service. Pray that God's smiles will be on us here.—Roena Barefoot, Dunn, N. C.

## He Is Coming Soon

WATTSVILLE, Ala.—There are just a few holiness people here in Wattsville but the Lord really blesses us. I thank Him for sending Brother and Sister St. John to our home to preach holiness. We were hungry for the good blessing and the Lord sent Sister Darie and her husband our way. Praise His good name.

I have three dear girls, who are not saved, and one boy, in the Army. Please pray that they will be saved before it is too late. Pray for the healing of my body. I have been in bad health for six months; I have nervous spells. I know the Lord heals His children. He has healed me before, praise His name.

We have had services in our home for three years. We do not have a building in which to worship. Dear saints, pray that we will have one some day. We want a revival here soon. Pray that souls will be saved and get the Holy Ghost.

I enjoy reading the good Evangel. It helps me on the way. My husband has the blessing. Pray for our home and that we will be ready to go up in the rapture when our Lord comes. Praise His dear name. Dear saints, He is coming soon.—Mrs. Murlice Layton.

## Report From Tampa, Fla., Church of God

TAMPA, Fla.—We praise the Lord for what He is doing here in Tampa. Brother G. C. Hamby is pastor of our church; he has been pastor of Tampa church four years. There certainly are some good, loyal Church of God people here. I do not think I ever saw any more fellowship and unity among the members and pastor than there is here. It seems all the people love each other so much. The Lord certainly blesses in all the services. We have some good services—people dancing, shouting and praising the Lord.

God has certainly blessed the work here since Brother Hamby has been here. He is a man who lets God lead in the services. He is filled with the Holy Ghost and power. The altars are usually full. Sunday nights the altar is filled, some praying through. Last Sunday night there were about twelve or fifteen men in the altar, besides the women and children. On Thursday night we have an old time testimony service, usually have several good messages from different ones. There are many people from other Pentecostal churches attending the services here. Say, they like the services where the power of God falls. The membership has more than doubled in the past four years and the finance—church tithes—is four times what it was.

The church has a fine Y. P. E. There is a fine group of young people. Everyone enjoys the Y. P. E. service so much. They have some good singers and musicians.

We have been doing a personal work for Tampa church since March. We thank the Lord for such a faithful band of prayer warriors who will hold on and pray till they get victory. We visit homes, hospitals, and give out tracts, Evangelists, and Lighted Pathways. We have a prayer box on the altar at the church. Anyone who wants to puts requests in it and we pray over these each week. It is wonderful how God is answering prayer. People are getting healed, saved, sanctified and filled with the Holy Ghost.

We certainly desire an interest in your prayers that God will continue to bless here and many souls will be won for the Lord.—Mrs. J. E. Roach, 713½ Stratford Ave.

Many flocks of sheep have been scattered by a poor shepherd, that were never gathered back by a good one, but became lost and died away from the fold.

The shepherd who is both a good feeder and a good caretaker of his sheep will have very few to stray away from home, and should any do so they will be glad to get back.

# Praise and Thanksgiving

## Healed of Spider Bites

**WALKER, La.**—I praise our great God and His Son Jesus Christ for His great healing power. I was to leave Wednesday morning to visit my son in North Louisiana. I was awakened about three o'clock by a spider. It had bitten me three times in my right temple. My eye swelled very big and the pain was so intense I could hardly stand it. I got up and took my Evangel and laid it over my face and asked God to heal me. The pain left and the swelling went down at once. Praise God forever! I was able to leave at the appointed time on my visit. Thank God for our Evangel and its great value to His Church.—Sister Nola McDowell.

**PAMPA, Tex.**—I have been in the Church of God only six years, but being a Bible student with the blessing I know He still heals.

We should testify to divine healing when Jesus is our physician, for in these most trying times we really need help and all the encouragement we can get.

About thirty days ago the Lord healed me of partial deafness. I had taken cold and it settled in my head, leaving me partially deaf. I was in this condition about three months. I continued to pray and fast and obeyed James 5:14, 15, and praise the Lord, my hearing is as good or better than ever. Isn't that just like Jesus! He is so loving, kind and good if we will just obey. Please pray for our pastor's wife and the church here at Pampa.—R. A. Cosby, 506 S. Faulkner St.

## Double Pneumonia Healed

**TROY, Tenn.**—I praise the Lord for what He is to me. I praise Him for His great healing power. I had flu, asthma and double pneumonia and was at the point of death. The doctors gave me up, but thank God for coming on the scene and healing me. I was called to preach the gospel when I was about twelve years old and failed my calling and when I was sick I promised the Lord if He would heal me I would preach or do anything He wanted me to do. Praise the Lord, He heard me and answered my prayers. I am up most of the time now.

My mother, Mrs. B. H. Smith, wrote to the Evangel for prayer for me, so you who prayed for me, your prayers were answered. Pray for me that I will stay in the center of the Lord's will and that He will completely heal me. I have been a member of the Church of God for twelve

years and love the Church and its teachings.—Mrs. Wayne Burpo.

**MEANSVILLE, Ga.**—I praise God because I can trust Him for my body and my little children. Two of our little girls were taken sick Feb. 21 and continued to get worse. We thought the younger one was going home to be with Jesus. We really got hold of God. The Holy Ghost came on the scene and God healed their bodies.

We are living about twelve miles from the nearest church, so pray that a work will be opened in this place.—Mrs. Lois Best, Rt. 1.

**KINGSPORT, Tenn.**—I praise God for His love and tender mercy. I can't praise Him enough. I trust Him for my healing all the time and have almost twelve years. Sometimes it surely looked like I was at death's door. God knows our hearts and life and He will never forsake His own! Remember my children and brother in your prayers, that they may be saved.—Sister Elizabeth Hickman, Rt. 5.

## An Earnest Appeal

**HICKORY FLAT, Miss.**—Dear Saints, my wife and I have prayed for a shepherd, a Church of God preacher, to come to Hickory Flat and gather the poor, lost sheep together. Now, dear preacher, it has come time for God to reveal this to you. You understand all the words of God, so please bring them to us. The laborer is worthy of his meat. Dear saints of God, please pray with us and for us. We feel like we need your prayers. Ask God to send us a preacher.—Vardaman Thompson, Rt. 1, Box 128-A.

**BAINBRIDGE, Ga.**—Dear Evangel Family, I am glad to sound a note of praise to my blessed Savior for His goodness and mercy to me, and there is no place better than in the dear old Evangel.

I was born in 1900 and have been afflicted all of my life. I resorted to all kinds of medicine and all kinds of doctors but grew worse as I grew older. I spent seven long months in the hospital away from family and home but it did not seem to do any good. I grew worse; medicine was like drinking water; it had no affect on me whatever. And then my eyes began to give me trouble. They got worse and worse. I had to give up work and had no one to support my wife and little girl eight years old so I became de-

spondent. I lost all hope in life—house rent to pay, grocery bill, my little girl's schooling. Oh, the burden was heavy, and I suffered day and night. I would roll sometimes all over the house, the pain was so terrible, until it looked like the end was near. I couldn't lay down and it seemed I couldn't stay up, and after all this suffering if I had passed on it would have been to a devil's hell—just out of one misery into a greater punishment.

In September Brother Long came to pastor Bainbridge, Ga., Church of God. He saw my condition and began to tell me of the love of the lowly Nazarene, of His healing mercy, of His never-failing, never-changing, saving power. He told me that in a few days he would see me walking around seeing and whistling (you see it had been seven months that I couldn't see enough to even get out of the house). I wanted to believe it but it seemed I just could not, so Brother Long knelt by me and anointed me with oil and the sweetest power came stealing over me. Oh, how wonderful! And the next thing I knew I was on the floor dancing and praising God at the top of my voice.

After Brother Long and his good wife went back to the parsonage the power of the Lord was still upon me. I wanted to seek for the Holy Ghost. So we all went to the church, and what a time we had. The old devil had me bound around forty years but I was free, and my, did I enjoy my freedom. We left the church around twelve o'clock still praising God. I could see better. Brother Long put a request in the Evangel (God's paper) and my brothers and sisters all over the world began to pray for me. I thank you all, especially Brother Linwood Jacobs, of Rome, Ga., and a good sister in Toledo, Ohio, for their letters of encouragement.

This morning, Friday, January 23, I am rejoicing. I am able to walk up and down the streets and whistle and feel like a young man. My eyes are getting better and better. I want you to really pray that they will be completely healed and that I will receive the precious Holy Ghost, because I feel I am going to have that blessing. Thank God and you good brothers and sisters. Pray always for me.—Winston Kelly, Gen. Del.

**CINCINNATI, Ohio**—I praise God for His healing power, also for salvation. I had something like neuritis in my shoulders, arms and head. I prayed and trusted God for my healing and now I am much better.

On May 7 I fell down a flight of steps and hurt myself. I was prayed for and God healed me. I am seventy-five years old and am saved, sanctified and filled with the Holy Ghost.—Elzina Stevenson, 998 Columbia Pkw.

### Healed of Whatever It Was

CANNELTON, W. Va.—I praise God because He is still healing today, and has healed me too many times for me to count the blessings.

A year ago I was out picking greens and ran a poke stalk in my ankle. The blood began to pour and I began to pray and the sweet Holy Ghost began to make the intercession. My daughter-in-law thought I was going to bleed to death but God came on the scene and the blood stopped. They were scared. I took off my shoe which was full of blood, put a clean cloth on my foot and went to church that night. I walked a mile and there was no larger spot of blood on the cloth than a dime. That was just to show what God could do. Bless His name. I praise Him for the friend in time of need.

We were having a revival and God kept me able to go every night, although I suffered lots, working with a large family. The Lord worked out everything for good and His glory.

Just before Christmas my foot got worse as I was on my feet more. My husband said I had gone too far and surely it was a cancer, but, thank God, whatever it was, it was healed a month ago. I do praise God for it. I am the mother of eleven children and He has been my healer twenty years. This makes the third time in eleven years I have had trouble with the same ankle, but the Lord has delivered me out of them all and I do praise Him lest a worse thing come upon me. I have lots of neighbors with the same trouble and when they see my sore ankle healed they want to know what I did. I tell them the Lord healed me.

May God bless each one and give more faith to believe and trust Him.—Mrs. Virge Woody.

HATTIESBURG, Miss.—This is a testimony and answer to the people regarding your prayers and the glory manifested by the use of anointed cloths sent. Five cloths were sent. One man was healed of rheumatism; a four-year-old girl was healed of pneumonia who had been in the hospital thirty-one days and had lost the use of her left lung and had had three tubes in the right lung. She was released from the hospital about ten days later, having regained the use of both lungs. A twenty-month-old girl was operated on for ruptured appendix and was given five hours to live but stayed in the hospital only ten days. Recovery was the glory of God made manifest in all three cases by use of two of the anointed cloths. One man died who was afflicted with cancer; the other two men still lack faith. Pray for them. God has healed my boys also. Praise God for His blessings.

The "Golden Gleanings" page of the Evangel is wonderful. There is a spirit made manifest through it which causes

me to pray for such things we would probably not know about except through the page. May God bless the effort and results. God still blesses at Hattiesburg. Continue to remember us in your prayers.—Mrs. Dorothy Bunton, Rt. 2.

### Ulcerated Stomach Healed

REISTERSTOWN, Md.—I am thankful for a prayer-answering God. I have been suffering for several years with ulcerated stomach. Last summer for about four months I couldn't eat anything except milk and have been the same way this year since the last of February. I have been living practically on milk.

Last Monday I picked up the Evangel, opened it and started to read. There I saw where a woman had been healed of ulcerated stomach. I said, "Lord, if you can heal her I know you can heal me. I have trusted you and am looking for you to heal me." When I started to pray my stomach was hurting me so bad I could hardly kneel down, but while I was praying the Lord really came down and healed my body. I praise God for what He has done for me. Bless His name. I am so thankful for a prayer-answering God, one who comes and helps us when we call on Him, if we hold on.

Please pray for me to keep the victory and live a life pleasing to God. Pray for my husband to come back to the Lord before it is too late.—Mrs. John Wilson.

GUTHRIE, Okla.—On the 2nd day of December, 1941, at prayer meeting in the home of Sister Myrtle West I was wonderfully healed. Our evangelist, Odell N. Vanderburg, 712 N. Minnesota St., Shawnee, Okla., was holding a revival at the Church of God whose pastor was Harrison Whipple. As it was a custom to have prayer meetings from house to house, we had met this particular afternoon to pray for the revival. The Spirit of God anointed Brother Vanderburg in a mighty way and he felt the desire for my healing. So in accordance they laid hands on me and prayed. The glory of God came down on me, glory to His name, and my knee was healed, which had been halt and lame since a car wreck I was in July 18, 1932.—Mrs. Della J. Brown, 924 W. Logan.

### Home From U. S. S. Lexington

PALESTINE, Ark.—I praise God for full salvation and belonging to the Church of God. I praise Him for His healing power, for I know it is real; He has healed in our family many times.

I have a son in the Navy. He was on the U.S.S. Lexington. I know God answers prayer for He let my boy live when the ship was sunk. He did not even get his feet wet and I prayed for the Lord to let him come home. Well, praise the Lord, he got a twelve-day leave. His stay was very short, he only had six days at home.

We were having services; he went on Sunday night and the Lord wonderfully saved him. He requested everybody to pray for him that he will stay saved and receive the Holy Ghost. Pray for the other boys as well for they surely need prayer.—Mamie E. Hollis, Rt. 1, Box 163A.

### That Name

That name I just heard is delightfully sweet,

Jesus is Christ and Him you must meet; Now He is meeting poor sinners in grace, He knocks at your heart, oh give Him a place.

He hears you blaspheme, but oh, if you knew

How much He loves sinners, how much He loves you,

You would fall at His feet and adoringly sing,

Jesus! my Savior! my Lord! and my King! 'Twas for this that He died on Calvary's tree,

That sinners the chief might from judgment be free;

He's now up in glory—a man on God's throne—

But He's coming again—it may be quite soon.

—Sent in by Elizabeth Hickman.

### A Wonderful Physician

TRAFFORD, Ala.—I thank the Lord for His healing power. A few weeks ago my little grandson took ill with a high fever. He wanted me to come pray for him. They called a doctor and he said he had pneumonia. I went to see him and prayed and the Lord healed him. He has been my healer for eleven years; He is a wonderful physician.—Mrs. W. W. Alverson.

### Believes in Holiness

ORANGEBURG, S. C.—I praise the Lord for His healing power and for His answer to many prayers.

I am not a member of the Church of God, but I do believe in the holiness way. I ask everyone to pray for me that I will do just what He would have me to do.—Mrs. Lillie Kent, 38 Bayne St.

### God Gets the Glory

ANNISTON, Ala.—I praise God for His healing power. I suffered with an affliction for sometime. I sent a handkerchief to be anointed and the saints prayed for me. I give God all the glory for my healing. Bless His wonderful name! I would like to encourage other sufferers to just look up. I find our Savior a present help in every time of need.—Oathel Garmany, 1820 W. 11th St.

The Bible is the only infallible book, as it is the only book that has an infallible author.



# Requests

## For Prayer

*We receive many requests for the salvation of relatives, loved ones, and friends, also for urgent unspoken requests. There are so many of these it is impossible to publish them, but we ask that all take them to heart and earnestly pray that the Lord will answer prayer in their behalf. In order for requests to be published they must be signed.*

### Pray For

The healing of my little girl's and boy's eyes and my little boy's head.—Mrs. J. C. Pinion, Sevierville, Tenn.

The healing of Clifford Dixon who is in the Lewis Gale Hospital, Roanoke, Va.—His mother, Vilena Dixon, Marion, Va.

The healing of Mrs. Lula Merritt who is very sick with what doctors think is cancer of the stomach; my husband to be healed of diabetes.—Mrs. W. G. Walker, Rt. 2, Box 127, Starkville, Miss.

Clorie Mogers to be healed and saved; Mrs. Edith Posey to be healed; Louise Reid and her mother to be healed. Mrs. Gennie Meserole and husband to be healed; the healing of my body, my nerves are bad; Ruth Starns to be healed.—Mrs. Zura Starns, Rt. 6, Fairfield, Ill.

The healing of my body.—Mrs. C. E. Berryhill, Tuscumbia, Ala.

The complete healing of my lungs.—Bethel M. Cantrell, Smithville, Tenn.

The healing of my wife and me; our little church.—Dock Smith, Rt. 1, Melrose, N. Mex.

My health to be restored, I have nervous spells.—Mrs. Murlice Layton, Watts-ville, Ala.

The healing of my body.—Mrs. Jack Dodson, Searcy, Ark.

God to undertake for me and heal me, I have T. B.—Mrs. S. E. Hill, 1487 Miller St., Memphis, Tenn.

Me to be healed of a tumor or growth

in my side and erysipelas in my leg and foot.—Mrs. Florence Gallaher, Rt. 1, Box 59, West Point, Tenn.

The healing of my body, I have abscessed teeth or cancer.—Mrs. Ethel Mooney, Rt. 4, Cumming, Ga.

The healing of my body, I have ulcers of the stomach.—Mrs. O. E. Smith, 59 Martin Pl., Detroit, Mich.

Me to be healed of kidney stones and goitre.—Cora Lewis, Rt. 4, Muskegon, Mich.

The Lord to heal my body, I have stomach and kidney trouble; my husband to be healed.—Mrs. W. R. Wood, Rt. 3, Calhoun, Ga.

The healing of my body, D. V.—Ethel Peterson, 2311 N. Rampart St., New Orleans, La.

God to heal my daughter of a very bad nervous breakdown and her mind to be restored; our pastor's daughter to be healed of a very bad sore throat and weak heart.—Mrs. A. M. Marlin, Cave City, Ark.

The healing of my afflicted body.—Lydia Kilburn, Rt. 1, West Point, Tenn.

The healing of my head with which I suffer so much.—Mrs. John Land, Mayo, Fla.

God to heal my mother's body, she has been afflicted nearly a year; my brother's baby to be healed of asthma; my sister to be healed of asthma.—Miss Mary Alice Edwards, Rt. 1, Lawrenceville, Ga.

Me to be healed of a growth in my back which is wrecking my nerves and taking all my strength.—Mrs. Leland Johnson, Plymouth, Fla.

The healing of my body, I am weak and rundown and am nervous. I can hardly go. I feel weak in my breast and choke.—Vada Allman, Rt. 3, Madisonville, Tenn.

God to heal my body; my daughter to be healed of high blood pressure.—Mrs. Sallie Ott, Rt. 3, Golf Road, Winnsboro, S. C.

Me to be saved and healed. I had an

operation about four months ago and can hardly sit up yet.—Ada Mullinax, Rt. 2, Rome, Ga.

The Lord to work out my position in the army. I am a member of the Church of God at Bigtimber, Mont.—Pvt. Ralph Porter, 562nd Tech. Sch. Sq. (Sp.), R. T. C. (T) A. A. F. T. T. C., Barracks No. 1425, Camp Kearns, Utah.

The healing of my mother's body, she has a growth on her face and has heart trouble.—Rusha Davis, Box 151, Argyle, Ga.

The healing of my daughter.—Mrs. A. N. Daniel, College Service Station, Sylacauga, Ala.

The healing of my aunt, Nellie Ree Dunaway, who is in the Methodist Hospital, Hattiesburg, Miss., with her right leg broken in two places and bruised in other places.—Delean Hammond, Morgantown, Miss.

My son to be healed, he stuck a knife in his eye.—Essie Burris, 770 Mildred Ave., East St. Louis, Ill.

The healing of Julie Hubbard who was stricken five years ago with infantile paralysis and isn't able to walk yet.—Richard Lunsford, Ages, Ky.

The healing of our son who has been a cripple about four years. Unless the Lord undertakes he will never be any better. My mother to be healed of high blood pressure.—Mrs. Philia Walker, Clayton, N. C.

The healing and strengthening of my afflicted body.—Mrs. W. W. Roberts, Avera, Miss.

The healing of my baby, he has a breaking out and his feet and legs are swollen and at times he can't walk.—Mrs. Frank Brannon, DeFuniak Springs, Fla.

Me to be healed of something like asthma.—Mrs. Billie Lane, Omega, Ga.

The healing of my little girl's arm; my husband.—Mrs. Ophelia Duckett, Beulah, N. Dak.

Me to be healed of a severe cough and cold, I have coughed until it feels like my lungs are raw; God to protect me from side pleurisy.—Sister Sarah J. Franklin, 410 E. Buffalo Ave., Tampa, Fla.

The healing of my little boy who is in the hospital with epileptic fits, the doctors say they are caused by blood clot on the brain or enlarged tubes in his head and he will have to undergo an operation if it is a blood clot.—Mabel Hutton, Cockeysville, Md.

(Continued on page 13)

## Reports

(Continued from page 8)

About eight weeks ago we organized a Sunday school under a brush arbor and had thirty present. It has been growing ever since, so now we have about seventy enrolled. We are proud of every member we have in Sunday school.

We have also organized a new church at Carnesville, Ga., with fourteen members. Everyone pray that the Lord will bless in a wonderful way for our new Church of God, as we need a church in that community.—Rev. Samie Willis.

## Texas State Convention

I am glad we can report a glorious and successful camp meeting and convention, the largest attendance ever, especially of saints. The tabernacle was not only filled to overflowing at nights but was packed full in the day. Ninety-two per cent of the pastors were present.

Our mission offering was \$1,650.00, and the orphanage offering \$619.77, more than double that of last year. Twenty-seven were filled with the Holy Ghost and twenty-eight subscriptions were secured to the Evangel. Five new churches were built—one that cost the state fund \$65.00 has property now worth \$1,800. Six new mission fields now open and work going on.

We have made \$2,000 improvements on our campground this year and have at this time \$1,300 in our state mission fund.

Please remember us in prayer. We hope to see you soon.—T. W. Godwin, state overseer of Texas.

Davis Creek, St. Albans and Pine Top Churches of God came together Sunday night, August 9, for conference. We had a good message by our pastor, Ezra Johnson. It was inspiring as he preached under the anointing of the precious Holy Ghost. We also had the sacrament and feet washing. The Lord was present with us.

We are in need of a revival so pray for us that the Lord will give us a revival and send us the one for this place. Brother Johnson pastors these three churches. We like him and want him as pastor for another year. The Lord has blessed us greatly with finance this year and we want to do more, by the Lord's help, this coming year.—Bertha Hayes, Rt. 2, Box 248, Charleston, W. Va.

## Requests

(Continued from page 12)

The healing of my wife.—D. T. Webb, Box 304, Phoenix, Ariz.

The healing of my little boy who is ruptured and in bad health; the healing of my little girl who has kidney trouble and another ailment.—Ruby Hensley, Saddy, Tenn.

The healing of my mother, she is in a wheel chair and can't walk; my family.—Roy H. McAdams, Newport, Tex.

My little girl who is very sick to be healed, the doctors have given her up but I know God can heal.—Chas. Jackson, Matewan, W. Va.

Urgent unspoken request, I am in deep trouble and can't stand without prayer.—A sister under the blood.

The complete healing of my body, I have had a spinal injury and have kidney trouble; my father and sister.—Lora E. Rider, Summerville, Ga.

God to heal a party.—W. D. Dees, Kendall, Fla.

God to undertake for Mr. Carpenter, he is a habitual drunkard but wants to be delivered.—Harley Travis, Rt. 3, Marietta, Ohio.

## Praises God For Wonderful Healings

FORT MILL, S. C.—I praise the Lord for joy unspeakable and full of glory, which words will never tell. I praise Him for His many wonderful healings He has done for me and in my home. I have been healed of ulcerated stomach, low blood pressure and several other diseases, but the greatest was of blood poison which set up in my jaw from having an affected tooth pulled. I thank the Lord for our pastor, Brother Morrow, also for our members. Please pray that my soul and body will be of service always for the Lord.—Mrs. Bessie McKinney, Box 324.

## Editorially Speaking

(Continued from page 4)

or postponed. Then suddenly one of the religious heads of our nation received a letter from President Roosevelt expressing his hope that none of the major religious bodies would call in or curb their conventions this year. Many have been and are being held. Some at their conventions have passed resolutions deferring their meeting again for four years. Some are calling off conventions indefinitely. It is easy for congregational bodies whose conventions are merely an association of churches to call off their conventions with little retarding results, but since the Church of God is a centralized organization and, though composed of local congregations, forms one great unit, it is extremely necessary that its conventions, in some form, convene regularly. Its members are patriotic and stand firmly for law and order and obedience to those who are in authority. The Church is extremely thankful for the courtesy and recognition shown religious bodies by our President, and will show that appreciation by hearty cooperation in every way religiously possible.

**"Death is swallowed up in Victory"**

## TAYLOR

Bessie Lou Taylor, daughter of John Henry and Elsie Taylor, was born April 24, 1939, and departed this life July 28, 1942. Little Bessie was a member of the Church of God Sunday school at Big Witch.—Arsene Thompson, Whittier, N. C.

## TOINEETA

Sister Betty Toineeta, a member of the Church of God, was born Dec. 24, 1862, and departed this life to be with Jesus Aug. 4, 1942.—Arsene Thompson, Whittier, N. C.

## PORTER

On August 12, 1942, the hand that does all things well reached and plucked from the home of our pastor, Brother and Sister A. J. Porter, the tenderest bud, the baby daughter, little Carolyn, at the age of thirteen months.—Mrs. S. M. Miller, Iron City, Ga.

## SORRELL

Sister Eloise Sorrell, a member of the Church of God at Ferndale, Fla., was born Oct. 20, 1893, and departed this life to be with Jesus July 31, 1942.—Her pastor, Mallory Smith, Ferndale, Fla.

## HALE

Sister Florence (Douglas) Hale, a loyal member of the Church of God, was born Dec. 12, 1919, and departed this life to be with Jesus June 29, 1942. She was a great help in the Lord's work with her music and singing.—Mrs. Dan Massengale, clerk, Trenton, Ga.

## DYKES

On April 15, 1942, the Lord called William M. Dykes home to be with Him; age forty-six years.—Mrs. Callie Winegar, Bastian, Va.

## BENNETT

"Daddy" Bennett, as my husband was best known among nearest friends, went home to be with Jesus June 21, 1942. Heaven never seemed so near as when I left Mr. Bennett at the bend in the river where God met him. "Blessed be the name of the Lord."—Sister Edith Bennett.

**Do not expect an Evangel next week. None is printed during the Assembly week.**

# Revivals and Their Results

TALLAPOOSA, Ga.—The Church of God at this place has just closed a two weeks' revival. Brother Lester Maxwell, of Taylorsville, Ga., did the preaching, delivering some soul-stirring messages. Three were sanctified and one filled with the Holy Ghost.

We praise the Lord for our little church here which is now paid for. We are thankful for Brother Lee Maxwell as pastor and hope to keep him another year. We desire the prayers of all the saints that our little church will prosper and grow in number. We are looking forward to His return, for night cometh when no man can work. The harvest is white, the laborers are few. Pray ye therefore the Lord of the harvest, that He will send forth laborers into His harvest.—W. L. Stephens, clerk, Rt. 2.

BLACKVILLE, Ga.—A revival meeting just closed at Blackville, Ga., July 15. It ran twenty-one days. The Lord surely blessed. Thirteen were saved, some sanctified and the saints greatly revived. The revival was conducted by the writer.

We are out and out for God and lost souls. My heart's desire and prayer is for a world-wide revival, and I mean to do all I can to promote it. I desire your prayers.—D. W. Moore, Bartow, Fla.

CULBERSON, N. C. — A revival closed here August 6. Brother Gilbert Geren was the evangelist. We have never seen a more powerful, energetic young evangelist than Brother Geren. The success of the revival was good, considering the rainy weather and muddy roads. Two or three services had to be omitted because of the rain.

Two were sanctified, one filled with the Holy Ghost and others in the altar from time to time. We appreciated having Sister Lemons with us for a week or more in a revival. Great good was accomplished in this revival. Speaking of love, sacrifice, patience and service, which our pastor gave, it is inexpressible, and his good wife has been such a blessing to us since and before we found the way of holiness. We are praying that we may have them with us another year, if Jesus tarries. They have sacrificed and labored hard, both physically and spiritually, for the church and we hope yet they will be able to enjoy the fruits of their labor through many precious souls.

The little church at Culberson has suffered many blows of persecution, but we are looking forward to the time when

she will shine.—Mrs. Ella Jenkins, clerk, Rt. 2, Box 33.

MARIANNA, Fla.—Dear Evangel Readers, I praise the Lord for what He is doing for us here at Marianna. Brother and Sister H. H. Mathis, of DeFuniak Springs, Fla., are here with us in a revival now. The Lord is blessing in a wonderful way.

To those who read this, if you have any old literature, such as old Evangelists, Lighted Pathways and other Church of God literature, please send it to me.—Cecil Hand, Rt. 4, Box 2.

CANTON, N. C.—The Church of God in Canton, N. C., has just closed a two and one-half weeks' revival. The Lord blessed and the saints were greatly revived. A few prayed through to victory. The evangelist was our pastor's father, Rev. D. W. Moore, of Bartow, Fla. He has had twenty-five years' experience in the ministry and has had many successful revivals. He preached many wonderful sermons. The people showed their appreciation by giving a good offering, amounting to \$60.15.

We appreciate our good pastor, Rev. J. W. Moore, and his wife; they have done a good work this year. With his help, the church has lifted a large church note amounting to approximately \$1,000, and furnished the parsonage and paid for it all but \$67.00. They are good people.

Pray for us at Canton.—Miss Clara Miller.

ALBERTVILLE, Ala.—I just closed a four weeks' tent revival at Albertville, Ala., with the Sunny South trio doing the singing. When I went there only a few saints were there and without any help we began to work. The Lord blessed with the altar being filled nearly every night. [Nineteen were saved, nine sanctified, and five filled with the Holy Ghost. The last night we were there a church was set in order with nineteen members. We praise God for the way He blessed us there.—Bessie Lyles, Largo, Fla.

SULPHUR SPRINGS, Tex. — We thank the Lord for the wonderful revival we have just closed at Sulphur Springs.

We only had services for two weeks, but the Lord surely blessed us. Some prayed through to definite experiences of the Holy Ghost and several backsliders were reclaimed. The entire church was greatly encouraged and has more

zeal to do something for the Lord. Rev. Vessie D. Hargrave was the evangelist. We surely appreciate Brother Vessie and his wonderful messages. We need your prayers.—Bernice Winnett, Rt. 1.

PETERSBURG, W. Va. — We are thankful for the good revival which has just come to a close here in Petersburg. Rev. Ernest L. Miller, of Bayard, W. Va., was the campaign speaker. Words are inadequate in describing the good which was accomplished. The timely messages brought by Brother Miller will be long remembered.

We are also thankful for the Christian workers, whose faithful efforts in visiting the jail and homes and in distribution of gospel tracts and literature help to make this revival a success.

Nine were saved, two sanctified, seven filled with the Holy Ghost and six added to the church and we feel the church will continue to reap from the good seed sown.—Elmo Jennings, 13 Myrtle Avenue.

I praise God for what He is doing here in the little city of Leachville, Ark. We have just closed a great revival here with Rev. and Mrs. J. E. Smeltzer as evangelists. Brother Smeltzer is more than an ordinary evangelist. He preaches old time Holy Ghost messages and believes in real Bible holiness. Sister Smeltzer is a great singer. We had good crowds; we had a thousand people some nights, which almost equals the population of the town. Thirty-three were saved, twenty sanctified, and fourteen baptized with the Holy Ghost.

When we came to Leachville last September there were only twenty-five members. We have had seventy-three saved, twenty-five sanctified, nineteen filled with the Holy Ghost, and thirty-two additions to the church this year. We have had three revivals and Brother and Sister Smeltzer conducted them all. We have received some real Church of God material this year and every department of the church has had a nice increase. Pray for us at Leachville.—Floyd L. Ramsey, pastor.

ADAIRSVILLE, Ga.—I am happy to report the greatest revival we have ever had at Towes Chapel, conducted by Brother A. B. Davis, our pastor, assisted by Brother Lindsey Pratt, of Lindale, Ga. The revival ran three weeks and there were about nineteen saved, about twenty-one sanctified, about twenty-one filled with the Holy Ghost, fourteen added to the church, and thirteen baptized in water. The Lord's supper and feet washing were observed Sunday night. Keep praying for us at Towes Chapel, we want to be ready when Jesus comes.—Mrs. C. L. Pratt, clerk, Rt. 3.



## A Mind To Work

(Continued from page 3)

in with "BULLDOG DO-IT-OR-DIE DETERMINATION" and began to instill into the different churches the "MIND TO WORK." By using psychological principles and God's great WORD AND THE HELP OF THE SPIRIT he got the rusty gears oiled up and the hinges greased. With the cooperation of his fellow pastors who carried the load with him, he began to PUSH and PULL at the program, which was a difficult problem, considering the fact that they handle only 25c to the dollar elsewhere. But in spite of all difficulties and discouragements, the program was put over in less than two months and this was the first district in the state to go over for the Assembly year. Not only that, but they began to lay plans for an Evangel for each member, or equivalent, on the district. By the time the district convention was held they had three subscriptions over the amount. Now they're engaged in an orphanage drive, which, by the state convention, will bring in, with what is already in, a dollar a member for the orphans. In the meantime, four of the six churches have installed or are going to install nice comfortable curve-back seats replacing rickety ones and flat seats with no backs. Many other things have been accomplished but suffice it to say that the people of the district have quit singing, "It Can't Be Done," and are saying, "IT CAN BE DONE, IT HAS BEEN DONE, AND ALL IT TAKES IS A MIND TO WORK."

When the financial drives were being put on some said, "You'll hollo money, MONEY, MONEY, MONEY until you kill these churches as dead as door nails. They are already sick." The district pastor didn't let that discourage him. He said, "If it does I'll conduct their funerals and give FREE BURIALS." On the contrary, the sick churches GOT OUT OF BED, PUT ON THEIR WORK CLOTHES, ROLLED UP THEIR SLEEVES, BUCKLED DOWN TO THE JOB, AND DID IT IN HIGH STYLE. Revivals have broken out over the district and around one hundred souls have been saved, fifty sanctified, twenty baptized with the Holy Ghost, and thirty-seven added to the church, making a gain, above all exclusions, of twenty-four members for the district. Two new churches have been organized and one mission established. Three Sunday schools of one hundred total attendance have recently been organized in different localities on the district. That gives them almost twice the attendance they had at the end of last Assembly year, and nine Sunday schools instead of six. One of the churches, which had been officially disbanded because of reported condi-

tions, sprung into new life and has built a nice little church 20x28 in a beautiful location, and was the second church on the district to raise its quotas. Three other buildings have been acquired for services and are being used for preaching, prayer meetings, and Sunday schools. These people have a "MIND TO WORK" AND ARE GOING PLACES AND GETTING THINGS DONE.

One man has well said, "Nothing is impossible within the bounds of reason to the church that has an able leader and A MIND TO WORK." The Church of God has not had a mushroom growth. It did not spring up overnight, but the reason it is growing by leaps and bounds is because the people that compose it have a "A MIND TO WORK." From everywhere come reports of phenomenal successes, of great accomplishments, of great revivals, of beautiful new churches, of mission work. We get them over the air, through the papers and from each other. Back of them all comes a sweet, lingering echo: "THE PEOPLE HAD A MIND TO WORK."

May God bless you.

## Mission Page

(Continued from page 7)

the first of the month. These were sent to others but none sent to me. Neither letter nor telegram brings result. I will also be late with my report, which Brother Boehmer asked for by the 15th. We are preparing to move to Quezaltenango.

This letter is a jumble, like ourselves. And there are two persons here who, whether they deserve it or not, would like to have a rest. We will not be able to make it to the Assembly. The Lord bless and give you a victorious time. —Your brother in the Lord, C. T. Furman.

## Question Box

(Continued from page 2)

of salvation," and her continual crying became monotonous and Paul commanded the demon which possessed her to come out and she was delivered. Acts 19:12 tells us that evil spirits went out of those who received handkerchiefs, and aprons that were sent forth from the body of Paul, but we are without any example such as is suggested in the question. We do find in the 19th chapter of Acts where certain vagabond Jews took upon themselves to cast out evil spirits in the name of the Lord Jesus, saying, "We adjure you by Jesus whom Paul preacheth," but, according to the Scripture, the man in whom the evil spirit was leaped on them and overcame them and they fled out of the house naked and wounded. No, we may rest assured that God would not allow the evil spirits which He had given His saints power

over to come out of a sinner and enter into them.

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**Question:** When Christ comes, will little children be caught up to meet Him? Please give correct answer and tell where it can be found in the Bible.—  
I. L. S.

**Answer:** A great deal is said in the Bible about little children but very little which would throw light upon this subject. Children are usually taken as a symbol of purity and Jesus Himself used one as an example when He said to His followers, Matt. 18:3, "Except ye be converted and become as little children, ye shall not enter into the kingdom of heaven." In verse 10 of this same chapter, Jesus said, "Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven," and thus we have the idea of guardian angels. Again Jesus said, Matt. 19:14, "Suffer little children, and forbid them not, to come unto me; for of such is the kingdom of God." In the light of these scriptures it would be hard to conceive that Jesus would leave those who were emblematic of the citizenship of heaven to go through the tribulation.

— — —  
**Question:** I have just been reading the Evangel Question Box and enjoy it very much. Will you please explain for me Isa. 23:17, 18?—Mrs. I. S.

**Answer:** The two verses referred to are two aspects of the same picture. In the 23rd chapter of Isaiah is pictured God's judgments upon Tyre because of her wickedness. He tells of her wealth which has been received by her vile life, but he also speaks of the deliverance of Israel and assures Tyre that even though her wealth has been ill-gotten that it shall be given to Israel as an offering holy unto the Lord. At first glance this would seem to be an improper thing but there is nothing wrong with wealth if it is properly used. I am reminded of the saloon keeper who gave \$10 to the evangelist, saying, "Here is my god but if you want this you can have it for I have plenty more." The evangelist took the money and said, "I am glad to receive it, Sir. This money has been working for the devil long enough and it is time that it was put into the service of God. I shall use it to take the gospel to men and women who are lost in sin." Thus God takes the ill-gotten wealth of Tyre and bestows it upon restored Israel.

Love will condescend to the lowest and poorest peasant of earth to lift him up, but will not stoop so low as to cater to the highest and richest of earth to be seen of men.

## NEW CHURCH AT N. CHARLESTON, S. C., DEDICATED FREE OF DEBT



The North Charleston, S. C., church was completed this year and dedicated free of debt. It is one of the most beautiful churches in the state. The outside is of gray asbestos shingle. It is ceiled with celotex down to the wainscoting, beautifully finished inside. They are having pews made at the factory and hope to have them in and paid for by the Assembly.

Brother H. F. Douglas is pastor. He has certainly worked faithfully this year.—M. P. Cross, state overseer.

No.	SOMERSET, KY. July 8,	1942
<b>THE FARMERS NATIONAL BANK</b> 73-143		
PAY TO THE ORDER OF	Church of God Orphanage-----	\$1831.41
One thousand eight hundred thirty-one & 41/100---		<b>DOLLARS</b>
FOR Church of God orphans		<i>Ed Denham</i>

This nice check represents money raised for the Church of God orphanage by the young people of Kentucky. Ed Denham is state president of Y. P. E.

FLAXTON N. JAK

EWALD KLITZKE 88-7-7-44